



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## ***Magistrates***

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## FISCAL COURT AGENDA

June 16, 2026

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #4) & Pledge
3. Approval of Meeting Minutes for June 2, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. Library Board Appointment
7. Letter of Credit -Mountjoy Stables
8. County Clerk
  - a. Ad Valorem Tax
  - b. Delinquent Tax
  - c. Storage Fees
9. Sheriff's Report
10. Approval of Bill List
11. Other Business
12. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**April 7, 2026**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON JUNE 2, 2026, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. DAVID MONTGOMERY CAME IN LATE. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 3.

**MAY 1, 2026, SPECIAL CALLED MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE SPECIAL CALLED MEETING MINUTES FROM MAY 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT FOR THIS MOTION. MOTION PASSED 6-0.

**MAY 5, 2026, REGULAR CALLED MEETING MINUTES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE MEETING MINUTES FROM MAY 5, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT FOR THIS MOTION. MOTION PASSED 6-0.

**MAY 21, 2026, SPECIAL CALLED MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE SPECIAL CALLED MEETING MINUTES FROM MAY 21, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY WAS ABSENT FOR THIS MOTION. MOTION PASSED 6-0.

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

COUNTY CLERK-JASON DENNY

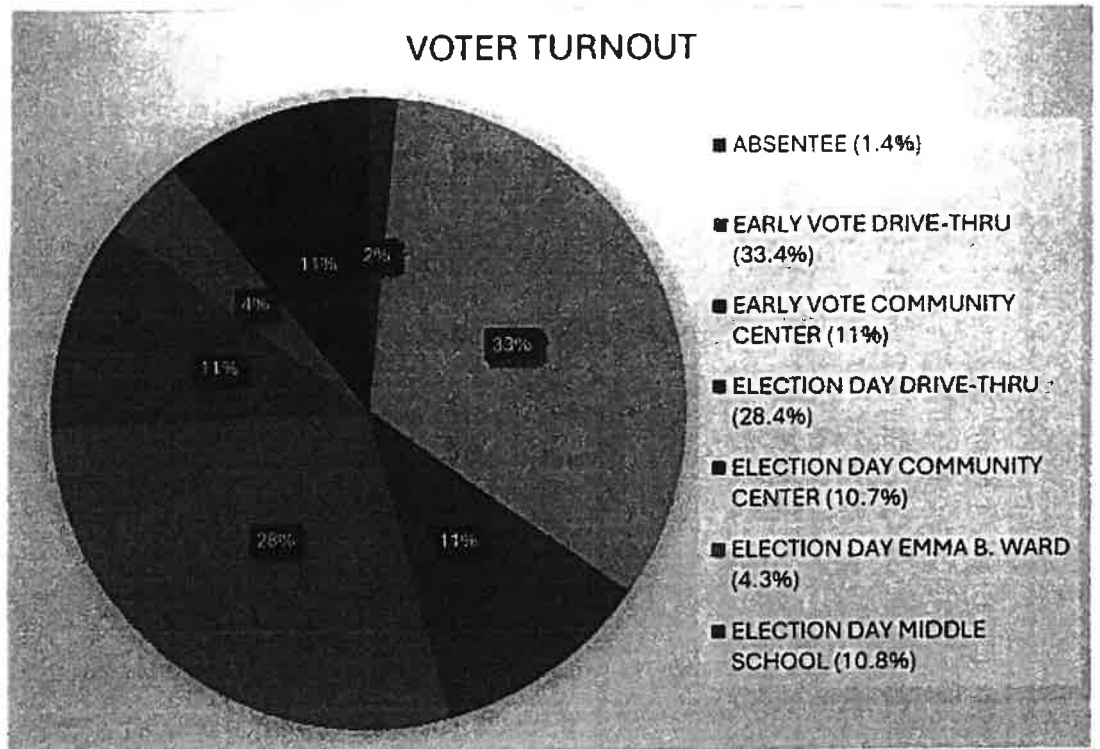
County Clerk Jason Denny announced that the non-Partisan filing deadline was today at 4:00 p.m. Jason also presented the statistics from the Primary Election. (attached)



**JASON DENNY**  
**ANDERSON COUNTY CLERK**  
 100 SOUTH MAIN STREET  
 LAWRENCEBURG, KY 40342  
 PHONE: 502-839-3041 FAX: 502-839-3043

During the 2026 Primary Election, Anderson County processed a total of 6,173 voters. 2,741 voters cast their ballot during Early Voting, with the remaining 3,432 waiting until Election Day. Anderson County was first in the state for voter turnout during Early Voting and in the top 25% in the state with a 33% turnout overall. Of all voters that cast a ballot for the General, 1.4% voted Absentee, 44.4% voted during the three days of Early Voting, and 54.2% voted on Election Day

- Mail-in Absentee: 71 (1.15%)
- Walk-in Absentee: 17 (0.28%)
- Drive-Thru:
  - Early Voting: 2,060 (33.4%)
  - Election Day: 1,752 (28.4%)
  - Total Drive-thru: 3,812 (61.8%)
- Community Center:
  - Early Voting: 681 (11.03%)
  - Election Day: 663 (10.74%)
  - Total CC: 1,344 (21.77%)
- Middle School: 666 (10.79%)
- Emma B. Ward Elementary: 236 (4.3%)



## **ANDERSON COUNTY EMS**

### **DEPARTMENT HEAD REPORT**

June 2, 2026

#### **Operations**

- Anderson County EMS responded to 379 calls for service during the month of May.

#### **Fleet & Equipment Update**

- Med 6 remains out of service while awaiting the arrival of a replacement engine. We continue to monitor the repair timeline and will return the unit to service as soon as repairs are completed.
- Truck 2 has completed repairs and is awaiting approval of payment before being returned to service.
- EMS 1 is experiencing significant transmission issues. Due to the age and condition of the vehicle, repairs may not be cost effective. If the vehicle becomes unusable, we may need to return EMS 2 from Emergency Management service to ensure adequate administrative and response vehicle availability.
- Med 4 experienced an electrical malfunction that resulted in smoke entering the patient compartment immediately before a cardiac patient was to be loaded. Fortunately, the incident occurred prior to patient loading, and because the patient was a walk-in, crews were able to safely transfer the patient to another ambulance without delaying care.
- Fleet Manager Jimmy Robinson diagnosed and repaired the electrical issue on Med 4. He also repaired all exterior doors that had become difficult to close due to loose hinge hardware. We appreciate his continued efforts to keep our fleet safe and operational.

#### **Training & Community Outreach**

- Completed a First Aid/CPR class for the Fire Science program at Anderson County High School. The students were engaged, professional, and a pleasure to work with. We appreciate the opportunity to support their education and future careers.
- Multiple CPR classes were provided free of charge through the Anderson County EMS AHA Training Center for individuals needing certification as part of the BCTC Nursing Program. We are proud to support the education of future healthcare professionals in our region.

- Anderson County EMS hosted the Kentucky Emergency Management BSAR certification training, helping prepare healthcare and emergency response personnel for disaster and emergency response operations throughout the Commonwealth.
- An ambulance crew participated in Community Helpers Week at Kasey Carter's Place, spending time with young children and providing a positive introduction to EMS in a fun and engaging environment.
- An ambulance crew participated alongside the Anderson County Fire Protection District and the Anderson County Sheriff's Office in escorting the Anderson County High School Women's Softball Team from the county line to the high school in celebration of their District Championship. We are proud to support and celebrate the achievements of our local students.

### **Meetings & Professional Engagement**

- Attended the BCTC Paramedic Advisory Board meeting to stay engaged with regional education and workforce development efforts.
- Participated in insurance discussions led by Cheryl Searcy to assist staff with navigating open enrollment. We appreciate her time and support.
- Attended a lunch meeting with Centerpointe during Hospital Week, continuing to strengthen healthcare partnerships.
- Deputy Director Amy Womack participated in additional training with the Lawrenceburg Fire Department.
- Attended the monthly Trauma Meeting with Frankfort Regional Medical Center.
- Attended the ribbon-cutting ceremony for Frankfort Regional Medical Center's new transport ambulance service. The service is expected to begin operations later this month pending Medicare and Medicaid approvals.
- Anderson County EMS continues to await a response regarding the proposed BCTC training contract. Approval of the agreement would allow ACEMS to provide EMS education services, support workforce development, and generate additional revenue for Anderson County.

### **Interagency Relations**

- At April's Fire Board meeting, Battalion Chief TJ Cline was assigned as a liaison between Anderson County EMS and the Anderson County Fire Protection District. This initiative has been extremely successful and has significantly improved communication and cooperation between our agencies.
- Anderson County EMS hosted a joint meal with both the Anderson County Fire Protection District and the Lawrenceburg Fire Department. The event was well attended and provided an excellent opportunity to strengthen relationships, improve communication, and build teamwork among our emergency services partners. We plan to continue these gatherings in the future.
- We would like to extend a special thank you to Battalion Chief TJ Cline for his efforts as liaison and for helping foster a positive working relationship between our organizations.

### **Personnel Updates**

- Paramedic Clarinda Sheffler returned to duty on May 13, 2026, after an extended absence due to a work-related injury. After two days, she submitted a one-week notice, citing her physician's recommendation related to the absence of power lift stretchers.
- AEMT David Chisholm is scheduled for spinal fusion surgery on June 16, 2026.
- AEMT Mary Freeman is scheduled for rotator cuff repair surgery on June 18, 2026.
- We wish both David and Mary a smooth recovery and anticipate a return to full duty within approximately one to two months, pending medical clearance.
- Part-time EMT David Cross has successfully passed his Advanced EMT certification requirements. He will complete a short orientation period riding as a third crew member before being assigned to an ambulance as an Advanced EMT.
- Part-time EMT Jacob Piche has accepted a full-time position with Anderson County EMS. Jacob is an excellent EMT, and we are excited to have him joining our full-time staff.

## **Recognition**

- Two weeks ago was National EMS Week, and we would like to recognize the dedication and service of our EMS personnel who care for Anderson County every day.
- The Anderson County Fire Protection District provided cookies and cheesecake for our crews in appreciation of EMS Week, and we are grateful for their support.
- The Anderson County Health Department provided flowers for our mothers on staff in recognition of Mother's Day and donuts for EMS Week. We appreciate their continued support and recognition of our personnel.
- Centerpointe provided lunch for our crews in appreciation of EMS Week, and we are grateful for their continued support.
- Frankfort Regional Medical Center provided appreciation tokens for our providers in recognition of EMS Week, and we sincerely thank them for their support.
- The Lawrenceburg Dispatch Center provided food for our crews during EMS Week. We greatly appreciate their support and the excellent working relationship we share.

CODE ENFORCEMENT-TOM BOND

**Code Enforcement – June 2, 2026**  
May – Permits Issued (18)  
Single Family (New) – 11, Pole Barn-2,  
Accessory-2, Inground Pool-2 Commercial-1

	<u>FY 2024-2025</u>	<u>FY 2025-2026</u>
# of Permits	100	145
Cost of Const.	\$19,932,486	\$20,649,400
Total Sq. Ft.	261,425	319,071
Total Fees	\$55,217.04	\$91,999.00

Zoning/Floodplain – No Changes

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Code Enforcement – Letters Issued

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New Addresses – New Addresses Set

1600 Bonds Mill

1604 Bonds Mill

1608 Bonds Mill

1612 Bonds Mill

1616 Bonds Mill

1620 Bonds Mill

CORONER-LORA HARRISON



## CORONER LORA HARRISON

Anderson County Coroner's Office  
1026 County Park Road  
Lawrenceburg, Ky 40342



### CORONER'S OFFICE FEBRUARY 18-MAY 19 2026

**2184** HOURS OF ON CALL HOURS 24/7 COUNTY AND CITY COVERAGE

#### HOURS INCLUDE

- AUTOPSY TRANSPORTS
- AUTOPSY ATTENDANCE
- CASE INVESTIGATION, REPORTS, CASE PREPARATION
- DEATH NOTIFICATIONS FOR OTHER COUNTIES
- CREMATION SIGNATURES
- FAMILY MEETINGS
- LAW ENFORCEMENT MEETINGS
- REQUEST FOR MEDICAL RECORDS
- COMPLETION OF DEATH CERTIFICATES
- REQUEST FOR PUBLIC RECORDS
- PHONE CALLS- ATTORNEY/INSURANCE

HARRISON, VOTAW AND MEDLEY ATTENDED STATE MANDATED/CONTINUING EDUCATION TRAINING FOR CORONERS IN BOWLING GREEN KY APRIL 20-23 2026

#### 22 DEATHS FOR 2026

##### 18 NATURALS

- 2 ISCHEMIC STROKES
- 8 MYOCARDIAL INFARCTIONS
- 2 CIRRHOSIS OF THE LIVER
- 1 BILATERAL PULMONARY THROMBOEMBOLISM
- 1 CARDIOVASCULAR DISEASE
- 1 UPPER GASTROINTESTINAL HEMMORAGE
- 2 CANCER
- CLOSTRIDIUM DIFFICILE

##### ACCIDENT

- 1 SMOKE INHALATION (CAMPER FIRE)

##### SUICIDE

- 1 GUNSHOT WOUND

1 PENDING

1 UNDETERMINED

LORA HARRISON, CORONER

[andersoncoroner.ky@gmail.com](mailto:andersoncoroner.ky@gmail.com)



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6810  
Fax-502-839-9333

APRIL FISCAL COURT REPORT

There were 38 people arrested in April with 83 total charges. This is 19 less than last month with 56 less charges. We currently have 80 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 34

Total number of inmates transported for Court 72

Total number of transports for the month including doctor appointments and hospital stay 121

We used 173 gallons of fuel at a cost of \$710.21

Inmate housing for the month from Franklin County \$98,952.00

Inmate housing for the month from Woodford County \$2,520.00

Total number of hours spent in the hospital with an inmate 51 hours

I collected \$355.53 from the state for transporting felony inmates.

MI's 0

DUI's 7

Felony Charges

Receiving stolen property u 10,000 1

Knowingly exploit adult by person >\$300 1

Possession of controlled substance 1<sup>st</sup> degree 6

Burglary 2<sup>nd</sup> 2

Rape 1<sup>st</sup> degree 1

Sodomy 1<sup>st</sup> degree 1

Incest 1

Assault 2<sup>nd</sup>-Domestic Violence 1

Assault 2<sup>nd</sup> 1

Violation of EPO/DVO (enhanced 4)	1
Probation Violation	1

Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	5
Operating on DUI suspended license 1 <sup>st</sup>	1
Failure to surrender revoked license	1
Theft by unlawful taking shoplifting	1
Terroristic Threatening 3 <sup>rd</sup>	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1
Violation of EPO/DVO	3
Public Intoxication	1
Controlled substance prescription not in proper container	2
Resisting arrest	1
Disorderly conduct 2 <sup>nd</sup>	1
Escape 2 <sup>nd</sup> degree	1
Operating motor vehicle under influence 2 <sup>nd</sup>	2
Open container of alcohol in a motor vehicle	1
Ignition interlock driver license-use violation	2
Possession of drug paraphernalia	3
Stalking 2 <sup>nd</sup> degree	1
Sexual extortion	1
Possession of marijuana	2
Criminal mischief 2 <sup>nd</sup>	1
Failure of owner to maintain required insurance	3
Failure of non-owner to maintain required insurance	1
No Motorcycle operator's license	3
License to be in possession	2

Violation of condition of release

1

Traffic

\* No registration plates

1

\*No registration receipt

1

\*Failure to wear seatbelt

1

\*Careless driving

3

\*Failure to produce insurance card

4

\*Improper lane usage-vehicles keep to right except to pass

1

\*Speeding over limit

1

\*Excessive windshield/window tinting

1

\*Failure to improper signal

2

\*Disregarding traffic light

1

\*Communication device violation 1<sup>st</sup>

1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HILLARD, ANDERSON COUNTY JAILER

157 South Main Street  
Lawrenceburg, KY 40342  
502-839-6440  
Fax: 502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 4-1-26

Year and Make of Vehicle: 23 Ford | 12 Chevy | 11 Ford

Ending Mileage for the Month: 393530 | 396827 | 134057

Beginning Mileage for the Month: 393356 | 395657 | 132829

Miles driven for the Month: 174 | 1,172 | 1,208

Date:	Gallons	Costs	Mileage
1. 4-3-26	17	\$69.25	132928
2. 4-4-26	13	\$52.85	132998
3. 4-6-26	12	\$63.85	393358
4. 4-9-26	14	\$57.00	133189
5. 4-10-26	17	\$68.53	386108
6. 4-13-26	13	\$53.00	133419
7. 4-17-26	22	\$88.86	386425
8. 4-21-26	13	\$50.00	133703
9. 4-21-26	11	\$42.01	386563
10. 4-24-26	16	\$63.92	386788
11. 4-28-26	14	\$54.29	133862
12. 4-30-26	11	\$46.65	134037
13. _____			
14. _____			

Total fuel

173

Total Costs

\$ 710.21

**ZONING ADMINISTRATION**  
**DEPARTMENT HEAD REPORT JUNE 2026**

The following applications were heard at the May 21, 2026 Board of Adjustments public hearing:

- 1 Owners Gracie and Triston Brooks requested a variance to reduce the front setback requirement of 80 feet from right of way to 40 feet, in an A-1 (Agricultural) zoning district, for a dwelling to be located at 1050 Delaney Road, Lawrenceburg, KY 40342.

*The Board granted this variance request due to a steep slope that was preventing Mr. Brooks from meeting the setback requirements for a single-family dwelling*

- 2 Owner Vanderbilt Mortgage requested a variance to reduce the side setback requirement of 25 feet from the property line to 5 feet on the south side of the property, in an A-1 (Agricultural) zoning district, to correct an encroachment created by the previous owner at 1365 Powell Taylor Road, Lawrenceburg, KY 40342

*The Board voted unanimously to table this variance request due to lack of verification by Vanderbilt Mortgage to verify inspections, issuance of permits, and/or a certificate of occupancy. This pre-existing mobile home was set in violation of both side setbacks, without filing a request for variance.*

- 3 Owner John Price requested a variance to reduce the front setback requirement to 40 feet from centerline of road, and to place an accessory structure (garage/storage) in front of the single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 1497 Aaron Barnett Road, Lawrenceburg, Ky 40342.

*The Board granted this variance request due to a steep slope and creek that were preventing Mr. Price from meeting the setback requirements for an accessory structure.*

- 4 Owners Jackie and Angela Smith requested a variance to reduce the front setback requirement of 105' feet from centerline of road to 50' feet, and to place an accessory structure (garage/storm shelter) to the side of their single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 1176 Paxtyn Road, Lawrenceburg, KY 40342

*The Board granted this variance request due to a steep slope that was preventing Mr. Smith from meeting the setback requirements for a single-family dwelling*

- 5 Owner Mike Roberts requested a variance to reduce the front setback requirement from 80 feet from right of way to 71 feet, and to place an accessory structure (garage) in front of the single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 1347 Puckett Road, Lawrenceburg, KY 40342.

*The Board granted this variance request due to a steep slope that would have prevented Mr. Roberts from meeting the setback requirements for a garage and which would have placed the structure behind Mr. Roberts dwelling, preventing ease of access and requiring the relocation of his driveway. \*Of Note, Mr. Roberts had already completed construction of this accessory structure prior to making application for a variance*

**THE BOARD OF ZONING ADJUSTMENT VOTED UNANIMOUSLY TO OVSERVE THE 60 DAY STAY, ENACTED BY THE ANDERSON COUNTY FISCAL COURT ON 05 MAY 2026, ON NON-OWNER OCCUPIED SHORT-TERM RENTALS (B&B).**

- 6 Owner JWGS, LLC is requesting a conditional use permit to operate a non-owner occupied short-term rental (bed and breakfast) in an A-1 (Agricultural) zoning district for the property located at 1015 Westwood Drive, Lawrenceburg KY 40342

- 7 Applicant Lika Zakaryan is requesting a conditional use permit to operate a non-owner occupied short-term rental

**ZONING ADMINISTRATION**  
**DEPARTMENT HEAD REPORT JUNE 2026**

(bed and breakfast) in an A-1 (Agricultural) zoning district, for the property located at 1022 Forrest Hill Drive, Lawrenceburg, KY 40342. Subject property is owned by Ganesh Yamraj.

- 8 Owner Richard Cunningham requested a conditional use permit to operate a public facility (daycare) in an A-1 (Agricultural) zoning district, for the property located at 1092 McCormick Lane, Lawrenceburg, KY 40342.

*The Board granted this conditional use request made by Mr. Cunningham to operate a daycare in his home. The condition was set that Mr. Cunningham must comply with all State regulations and must obtain, and keep current, all licensing required both by the County and the State.*

**APPROVAL WAS GRANTED FOR A CONDITIONAL USE PERMIT**

Due to lack of a quorum, the Lawrenceburg/Anderson County Joint Planning Commission did not convene at the meeting held 12 May 2026.

**ANDERSON COUNTY PARKS & RECREATION**

June 2, 2026

1. Our youth softball and baseball leagues were completed last night.
2. We will have 1 coach pitch team competing in All Star Tournament on June 20<sup>th</sup> in Harrison Co.
3. Will start painting Pickleball/Tennis Courts in next 2 weeks.

ROAD DEPARTMENT-GLEN HAWKINS

5/5/26 Blacktopped the shoulder at the entrance of honeysuckle subdivision. cleaned up around the shop.

5/6/26-5/8/26 Side mowed on various roads

5/11/26-5/20/26 Side mowed on various roads. Stated the demolition on Crawford Rd bridge hauling off the old bridge the beams to the scrap yard. Also hauling off the rest of the old bridge.

5/21/26-5/26/26 Side mowed on various roads and worked worked on hauling off the old bridge abutment walls.

5/27/26 Boom mowed on Puncheon Creek Rd. Side mowed on various roads.

5/28/26 Side mowed on Waldrige and Barns Rd, and New Liberty Rd Boom mowed on Puncheon Creek Rd

5/29/26 Side mowed on old 62, Bryant Rd and Kirsch Rd.

6/1/26 Cleaned up trees off of Baxter Ridge Rd.

**SHORT TERM RENTAL COMMITTEE MINUTES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE THE SHORT-TERM COMMITTEE MEETING MINUTES FROM MAY. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE 5/28/26

COMMITTEE NAME: Short Term Rental

THOSE

PRESENT: Judge Ge' Hon Mike Riley  
C.O. Robert Wingo Dean Durr

SUBJECT: Pay on AR+R Rentals

ACTION

TAKEN: None Taken

Submitted By: Dean Durr

**ANDERSON PUBLIC LIBRARY APPOINTMENTS**

THERE WAS DISCUSSION REGARDING UPCOMING ANDERSON PUBLIC LIBRARY APPOINTMENTS. THE COURT HAS UNTIL JULY 31<sup>ST</sup> TO FILL THOSE SPOTS AND NO ACTION WAS TAKEN.

**2<sup>ND</sup> READING ORDINANCE 2026-5/MALONE ZONE CHANGE**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY, TO APPROVE ORDINANCE 2026-5 FOR A ZONE CHANGE FROM A-1 TO HUD ON A 67.55 ACRE PARCEL OF PROPERTY IN VAN BUREN OWNED BY TIMOTHY AND DENISE MALONE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2026-5**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 26-002 including the record of the public hearing held by the Planning Commission on 10 February 2026 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its 10 February 2026 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2023 Map.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to PUD (Planned Unit Development). The property so rezoned, owned by Timothy and Denise Malone, 1868 Campus Place, Louisville, Kentucky, is located on the Northwest side of Van Buren Road approximately 1.21 miles southwest of Briar Ridge Road (US 248) at 1500 Van Buren Road, Mt. Eden, Kentucky, and more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the northwest side of Van Buren Road approximately 1.21 miles southwest of Briar Ridge Road (US 248) and beginning at the southerly most corner of the Thomas F. and Ronda Gilbert property (DB. 182, PG. 694) at an iron pin set (1/2" rebar with ID#3432) in the R.O.W. of van Buren Road 25' from its centerline, thence with said R.O.W.

S 51° 06' 57" W	146.37'	To a point along R.O.W., thence
S 45° 27' 41" W	86.99'	To a point along said ROW corner to Darryl B. & Sherry Stevens (DB. 319, PG. 308) and Ricky Stevens (DB. 308, PG. 330) thence leaving Darryl Stevens
N 46° 01' 26" W	16.88'	To an iron pin set in line with Ricky Stevens thence with Stevens
S 81° 13' 27" W	150.74'	To an iron pin set, thence
S 23° 37' 51" W	40.92'	To an iron pin set along fenceline, thence With fence line

S 24° 33' 27" W	295.04	To an iron pin set thence continuing
S 36° 01' 21" W	236.59	To an iron pin set. thence
S 37° 35' 13" W	185.00	To an iron pin set. thence
S 34° 02' 16" W	259.40	To an iron pin set. thence
S 31° 20' 51" W	215.05'	To an iron pin set. thence
S 28° 11' 23" W	114.62'	To an iron pin set. thence
S 28° 15' 27" W	151.34'	To an iron pin set. thence
S 08° 46' 16" W	132.24'	To an iron pin set. thence
S 09° 12' 36" E	123.89'	To an iron pin set. thence
S 55° 32' 59" E	5.42'	To a point in Van Buren Road R.O.W. corner to Stevens, and the US Corp of Engineers (Parcel 2905), thence leaving Stevens with a curve to the right having a radius of 260.74' and a length of 45.98' and a chord bearing and distance of
S 56° 28' 29" E	14.09'	To a point near the edge of pavement, thence with US Corp of engineers (DB. 88, PG. 397 & DB. 79, PG. 541)
S 55° 34' 37" W	113.38'	To a brass monument (Corp R-593-1), thence with the US Corp of Engineers
S 55° 34' 37" W	178.22'	To a brass monument (Corp R-593), thence
N 46° 30' 32" W	355.61'	To a brass monument (Corp R-590-1), thence
N 08° 28' 53" W	252.95'	To a brass monument (Corp R-589-1), thence
S 88° 05' 45" W	284.35'	To a brass monument (Corp R-588-1), thence
N 72° 48' 19" W	654.25'	To a brass monument (Corp R-585-1), thence
N 56° 22' 27" E	551.86'	To an iron pin set. thence continuing with the US Corp of Engineers

N 19° 35' 11" E	881.70'	To a brass monument (Corp R-580-1) thence
N 15° 47' 23" E	211.85'	To an iron pin et corner to the US Corp of Engineers & Mark T. & Mary Jo. Nielsen (DB. 280. PG. 233), thence with Nielsen
N 72° 50' 23" E	36.65'	To an iron pin set in the northwest corner to former parcel "A" of the Timothy & Denise Malone Property (DB. 320. PG. 270), thence with Malone
N 51° 31' 25" E	665.99'	To a ½" rebar corner to Phillip J. Bridges (DB. 281. PG. 311) and the northeastern corner of former parcel A, thence leaving parcel "A" and continuing with Bridges
S 86° 47' 39" E	130.39'	To a ½" rebar, thence
S 67° 03' 10" E	21.78'	To a ½" rebar witness pin, thence
S 81° 02' 46" E	3.04'	To a 14" Hacked Sugar Maple, thence
S 70° 51' 47" E	24.67'	To a ½" rebar, thence
S 85° 37' 57" E	253.73'	To a 10" Red Oak with a witness pin being found N 85° 37' 57" W 4.27' from the Red Oak, thence
N 58° 04' 18" E	99.80'	To a 24" Hickory Tree Hacked, a witness pin being found S 58° 04' 18" W 4.06', corner to Bridges and Thomas F. & Ronda Gilbert (DB. 182, PG. 694), thence with Gilbert and leaving Bridges
S 65° 42' 24" E	85.95'	To an iron pin set, thence continuing with Gilbert
N 82° 45' 34" E	116.11'	To a 14" Hacked Walnut, thence
S 87° 54' 33" E	229.59'	To an iron pin set, thence
N 72° 20' 41" E	84.03'	To an iron pin set, thence
S 44° 51' 40" E	58.91'	To an iron pin set, thence
S 30° 05' 01" E	164.30'	To an iron pin set, thence
S 50° 39' 15" E	117.11'	To an iron pin set, thence
S 32° 32' 36" E	126.61'	Back to the point of beginning containing 67.55 acres.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law

GIVEN FIRST READING ON THE 21<sup>st</sup> day of May, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Kenny Barney seconded by Magistrate David Montgomery, at a duly convened meeting thereof held on the 21<sup>st</sup> day of May, 2026, with yea and nay votes as follows:

Rodney Dur	<u>yes</u>
Mike Riley	<u>yes</u>
Leslie Edmonson	<u>yes</u>
Dean Durr	<u>yes</u>
David Montgomery	<u>yes</u>
Kenny Barney	<u>yes</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:  
Jason Denny  
JASON DENNY  
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY  
JOINT PLANNING COMMISSION  
DOCKET NO. 26-002

APPLICANT: Tim Malone

1868 Campus Place

Louisville, KY

Date Application Filed: 10 December 2025

Public Hearing Date: 10 February 2026

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning from: A-1 (Agricultural)  
to: PUD

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on 29 January 2026. In addition, a sign was posted on the property and has been continuously posted there since 29 January 2026.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on 24 January 2026.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: \_\_\_\_\_  
1500 Van Buren Road, Mt. Eden, KY 40046  
A-1 (Agricultural) Zoning District.
2. Existing land use on the site: \_\_\_\_\_ Single-Family Dwelling  
Replica "General Store" and several relocated historic log  
cabins and structures.
3. Surrounding zoning and land uses:  
North: \_\_\_\_\_ A-1  
Single-Family Dwelling  
South: \_\_\_\_\_ Taylorsville Lake  
US Corp of Engineers  
East: \_\_\_\_\_ A-1  
Single-Family Dwelling  
West: \_\_\_\_\_ US Corp of Engineers

4. Proposed Rezoning: \_\_\_\_\_ PUD (Planned Unit Development)

5. Special circumstances which the Commission deems significant:
  - a. The property is not currently used as farmland
  - b. The proposed will provide up to sixty-eight (68) rooms or  
cabins for overnight stays
  - c. Enhanced landscaping intended to be compatible with  
surrounding property as rustic
  - d. The  
proposal offers additional facilities
  - e. The new  
type of will business will broaden
  - f. The new  
development is compatible with existing  
surroundings.
  - g. the  
property is surrounded by water and

6. Comprehensive Plan Considerations:  
The request is in agreement with the Comprehensive Plan  
Goal 1 and Goal 13.

CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:

The proposal is in agreement with the Comprehensive Plan and recommended for approval.

\_\_\_\_\_  
Respectfully submitted,

\_\_\_\_\_  
Chairman/Vice Chairman

\_\_\_\_\_  
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 10<sup>th</sup> day of February, 2026.

\_\_\_\_\_  
Secretary

**2026-2027 FISCAL COURT BUDGET**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE 2026-2027 FISCAL COURT BUDGET. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BUDGET SIGNATURE PAGE**

Budget Document  
Page 1 of 26

Submitted

Date 5-5-2026

Signed [Signature]  
County Judge/Executive

Approved as to Form and Classification

Date: 5-18-2026

Signed: Robert O. Brane  
State Local Finance Officer

I certify that this budget, incorporating the changes if any, as required by the State Local Finance Officer, has been duly adopted by the Anderson County Fiscal Court on the 2<sup>nd</sup> day of June, 2026.

Signed [Signature]  
County Judge/Executive

Attest [Signature]  
County Clerk

Initial budget submission is one (1) original and two (2) copies. Return final budget as adopted by the fiscal court within fifteen days of adoption.

All materials should be sent to:  
Governor's Office for Local Development  
Attention: State Local Finance Officer  
1024 Capital Center Drive, Suite 340  
Frankfort, KY 40601

Anderson County  
Fiscal Year 2026/2027  
ESTIMATED RECEIPTS

Source	Code Number	01 General Fund	02 Road Fund	03 Jail Fund	04 LGFA Fund	06 AEMS Fund	14 Park Fund	83 Federal Funds	TOTAL
Real Property Taxes	4101	2,100,000							2,100,000
Tangible Personal Prop	4102	300,000							300,000
Motor Vehicle Taxes	4103	28,000							28,000
Dequament Real Prop Taxes	4104	30,000							30,000
Dequament Park Prop Taxes	4105	9,000							9,000
Bank Franchise Deposit Tax	4130	55,000							55,000
Dyallied Sprink	4132	289,212							289,212
Deed Transfer Tax	4135	130,000							130,000
County Clerk Excess Fees	4302	0							0
Sheriff Excess Fees	4304	0							0
Budget Rental Fees	4402	90,000							90,000
Cable TV Franchise	4417	24,000							24,000
Election Expense Reimb	4520	5,000							5,000
Space Rental (AOC)	4532	130,000							130,000
Misc State Payments	4543	25,000							25,000
City Conurb Animal Shelter	4544	4021							4,021
Animal Shelter Receipts	4612	6,000							6,000
Reimbursements	4727	310,000							310,000
Miscellaneous Revenue	4731	20,000							20,000
Interest - Checkland	4806	3,000							3,000
House Bill 174 Litter Funds	4510	4037							4,037
Dead Animal Grant	4510	28,000							28,000
Garbage Franchise	4603	5,999							5,999
Solid Waste Recycling	4713	380,000							380,000
Juvenile Housing Per Diem	4560	4407							4,407
Rental Income - Extension	4711	4058							4,058
Tuck License Distribution	4516	4100	222,000						634,000
County Road Av	4518	4102	742,357						1,464,357
Surplus Sales	4788	4105	0						0
Jail Operation Pay	4533	4400		90,000					90,000
Jail Medical Reimb (HB 432)	4534	4401		14,000					14,000
DUI Fees	4538	4403		5,000					5,000
ATA Transport Reimb	4545	4406							0
LGFA Coal Impact	4528	4201			70,000				70,000
LGFA Minerals	4529	4201			17,000				17,000
DES Reimbursement	4541	4031				1,550,000			1,550,000
AEMS Collections	4611	4025				40,000			40,000
American Heart Association	4710	4035				10,000			10,000
State Grant-SB66	9	4015					40,000		40,000
Parishec Receipts	14	4604					30,000		30,000
Park Concession Sales	14	4703					30,000		30,000
Park Faculty Rental	14	4869					30,000		30,000
State Matching Grant	83	4510					0		0
<b>TOTAL REVENUES:</b>		<b>4,032,212</b>	<b>664,357</b>	<b>114,000</b>	<b>87,000</b>	<b>1,600,000</b>	<b>100,000</b>	<b>0</b>	<b>6,887,569</b>
Surplus, Pool Year	xx	4901	195,264						195,264
Transfers Out	xx	4809	4809						4,809
Transfers In	xx	4810	185,805	788,313		149,100	189,817		1,313,125
Borrowed Money	xx	4811	495,000	0	0	0	0	0	495,000
<b>TOTAL AVAILABLE FOR YEAR:</b>		<b>4,808,371</b>	<b>964,357</b>	<b>902,313</b>	<b>87,000</b>	<b>1,749,100</b>	<b>289,817</b>	<b>0</b>	<b>8,800,938</b>
Expenses			0	0	0	0	0	0	0
Over / (Short)			0	0	0	0	0	0	0

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Anderson County  
 Fiscal Year 2026/2027  
 ESTIMATED RECEIPTS

Source	Code Number	76 Capital Outlay	77 Unused Fund	78 CH Repair Fund	74 Opoid/Settle Fund	80 Bond Fund	81 PLAC Fund	82 Chk. Storage Fee Fund	TOTAL
Insurance Premium Tax	76 4137	1,550,000							1,550,000
Business License Fees	76 4401	45,000							45,000
Interest - Checking Acct Deposit	76 4808	560							560
County/State Fines	78 4561			25,000					25,000
Co Chk. Storage Fees	82 4699							36,000	36,000
Interest Earned	82 4728							2,000	2,000
Contributions (Public)	81 4800								0
<b>TOTAL REVENUES:</b>		1,585,560	0	25,000	0	0	0	38,000	1,658,560
Suppls Prior Year	81 4801	0		0	268,834	0	15	100,878	369,727
Transfers Out	82 4809	(1,550,160)		149,035					(1,590,100)
Transfers In	82 4810	0		0		127,950	0		127,950
Borrowed Money	82 4811	0		0	0	0	0	0	0
<b>TOTAL AVAILABLE FOR YEAR:</b>		3,400	0	174,085	268,834	127,950	15	138,878	715,162
Expenses		5,400	0	174,085	268,834	127,950	15	138,878	715,162
Over / (Short)		0	0	0	0	0	0	0	0

GRAND TOTAL ALL FUNDS:

5 9,616,120

Anderson County  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**  
**GENERAL FUND**

2026-2027

Code Number	Description	Appropriation Amount
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**I. GENERAL EXPENSES OF COUNTY GOVERNMENT**

**OFFICE OF COUNTY JUDGE/EXECUTIVE**

01-5001-101-5000	County Judge/Executive Salary	\$ 122,360
01-5001-212-5006	Incentive Pay	5,445
01-5001-104-5001	Finance Officer	40,692
01-5001-165-5002	Executive Secretary	46,839
01-5001-106-5003	Planning & Zoning Administrator	0
01-5001-106-5009	Planning & Zoning Secretary	37,131
01-5001-127-5082	Payroll Specialist	16,050
01-5001-199-5004	Training	1,500
01-5001-551-5007	KCJEA Membership	750
<i>5001, Subtotal:</i>		<b>\$ 270,767</b>

**OFFICE OF COUNTY ATTORNEY**

01-5005-101-5010	County Attorney Salary	\$ 45,021
01-5005-165-5011	Secretary Salary	26,620
01-5005-165-5011	2nd Assistant Co Attorney	30,180
01-5005-445-5012	Office Allowance	4,800
01-5005-573-5013	Telephone	700
01-5005-105-5014	1st Assistant County Attorney	30,180
<i>5005, Subtotal:</i>		<b>\$ 137,501</b>

**OFFICE OF COUNTY CLERK**

01-5010-167-5020	Clerk of the Fiscal Court	\$ 5,966
01-5010-199-5021	County Clerk Fees	500
01-5010-586-5024	Co Clerk Building Repairs	\$ 3,000
01-7700-602-6028	Voting Machines	\$ 38,254
01-5010-441-6025	Co Clerk Equipment Purchase	\$ 3,000
<i>5010, Subtotal:</i>		<b>\$ 50,720</b>

**OFFICE OF SHERIFF**

01-5015-586-5029	Sheriff Building Repairs	\$ 1,000
01-5015-435-5031	Program Support	121,137
01-5015-563-5036	Property Tax Postage	8,000
01-7700-602-5037	Lease Pymt - Sheriff's Vehicles	69,049
<i>5015, Subtotal:</i>		<b>\$ 199,186</b>

**OFFICE OF CORONER**

01-5020-101-5040	County Coroner Salary	\$ 25,000
01-5020-103-5041	Deputy Coroner	35,000
01-5020-308-5042	Coroner Expenses	5,000
01-5020-445-5043	Coroner Utilities	3,600
01-5020-429-5044	Coroner Gasoline & Maint	3,000
01-5020-574-5045	Coroner Training	1,500
01-7700-602-5047	Coroner Vehicle Lease Pymts	0
01-5020-481-5046	Coroner Uniforms	500
<i>5020, Subtotal:</i>		<b>\$ 73,600</b>

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Fiscal Year 2026/2027  
BUDGET APPROPRIATIONS  
GENERAL FUND

2026-2027

Code Number	Description	Appropriation Amount
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**FISCAL COURT**

01-5025-101-5050	Magistrates Salaries	\$ 67,045
01-5025-539-5051	Legal Advertising	7,500
01-5025-551-5052	KMCA Association Dues	500
01-5025-210-5053	Magistrates Expenses	24,000
01-5025-569-5054	Meeting Conventions/Registrations	5,500
01-5025-212-5065	Magistrate Education Incentive Pay	10,890
01-5025-481-5078	Fiscal Court Uniforms	100
<i>5025, Subtotal:</i>		<b>\$ 115,535</b>

**OFFICE OF THE P.V.A.**

01-5030-367-5060	Statutory Contribution	\$ 78,200
01-5030-573-5061	Telephone	1,500
<i>5030, Subtotal:</i>		<b>\$ 79,700</b>

**BOARD OF ASSESSMENT APPEALS**

01-5035-191-5070	Board of Supervisors	\$ 800
<i>5035, Subtotal:</i>		<b>\$ 800</b>

**OFFICE OF COUNTY TREASURER**

01-5040-102-5080	County Treasurer 's Salary	\$ 59,708
01-5040-445-5081	Office Allowance	7,190
<i>5040, Subtotal:</i>		<b>\$ 66,898</b>

**OFFICE OF TAX ADMINISTRATION**

01-5047-142-5090	Occupational License Tax Administrator	\$ -
<i>5047, Subtotal:</i>		<b>\$ -</b>

**DATA PROCESSING**

01-5057-337-5100	Computer Systems Supplies & Maint	\$ 500
<i>5057, Subtotal:</i>		<b>\$ 500</b>

**COUNTY LAW LIBRARY**

01-5060-101-5110	County Law Librarian	\$ 600
<i>5060, Subtotal:</i>		<b>\$ 600</b>

**ELECTIONS**

01-5065-192-5120	Election Officers	\$ 20,000
01-5065-193-5121	Election Commissioners	3,000
01-5065-199-5122	Election Per Diem and Fees	10,000
01-5065-565-5123	Election Printing and Advertising	30,000
<i>5065, Subtotal:</i>		<b>\$ 63,000</b>

Anderson County  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**  
**GENERAL FUND**

2026-2027

Code Number	Description	Appropriation Amount
<b>PLANNING AND ZONING</b>		
01-5070-185-5132	BG ADD Comprehensive Plan	4,000
01-5070-348-5134	Matching Share, Planning Commission	15,000
01-5070-576-5135	Training & Mileage Reimbursement	200
01-5070-185-5136	Building Inspector Salary	\$ 35,000
01-7700-602-5195	Building Inspector Truck Payment	\$ -
01-5070-527-5194	Insurance for Planning Commission	\$ 12,000
01-5070-429-5193	Gasoline & Maintenance	1,000
<i>5070. Subtotal:</i>		<b>\$ 67,200</b>

**ECONOMIC DEVELOPMENT**

01-5075-348-5137	Program Support - Tourism	\$ 10,000
01-5075-348-6500	Program Support - FAIDA	\$ 495,000
01-5075-348-6501	Program Support -	\$ -
01-5075-348-6502	Program Support -	\$ -
01-5075-348-6503	Program Support -	\$ -
<i>5075. Subtotal:</i>		<b>\$ 505,000</b>

**COURTHOUSE**

01-5080-331-5144	Copier Lease - Annex	\$ 2,000
01-5080-445-5146	Office Supplies - Annex	18,000
01-5080-563-5147	Postage - Annex	3,500
<i>5080. Subtotal:</i>		<b>\$ 23,500</b>

**ANNEX**

01-5086-573-5150	Telephone-Annex	\$ 2,500
01-5086-582-5154	Electric-Annex	15,000
01-5086-583-5156	Natural Gas-Annex	7,000
01-5086-573-5157	Internet Service	500
<i>5086. Subtotal:</i>		<b>\$ 25,000</b>

**OTHER COUNTY PROPERTY**

01-5085-332-5160	Attorney Fees	\$ 7,000
<i>5085. Subtotal:</i>		<b>\$ 7,000</b>

**DISTRICT COURT BUILDING**

01-5087-602-5170	District Courtroom	\$ -
<i>5087. Subtotal:</i>		<b>\$ -</b>

**TOTAL, GENERAL EXPENSES (5000): \$ 1,686,507**

Anderson County  
Fiscal Year 2026/2027  
BUDGET APPROPRIATIONS  
GENERAL FUND

2026-2027

Code Number	Description	Appropriation Amount
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**II. PROTECTION TO PERSONS AND PROPERTY**

**JAIL-JUVENILES**

01-5102-314-5920	Juvenile Contracts	\$500
01-5102-577-5922	Prisoner Transport-Sheriff	500
<i>5102. Subtotal:</i>		<b>\$ 1,000</b>

**DISASTER & EMERGENCY SERVICES**

01-5135-302-5241	EM Advertising	\$ 1,000
01-5135-551-5242	EM Memberships	1,000
01-5135-107-5250	EM Director	65,000
01-5135-337-5251	EM Computer Maintenance	500
01-5135-348-5252	EM Program	2,000
01-5135-563-5253	EM Postage	100
01-5135-107-5254	EM Deputy Director	1,500
<i>5135. Subtotal:</i>		<b>\$ 71,100</b>

**FOREST FIRE PROTECTION**

01-5150-513-5410	State Forest Protection	\$ 1,713
<i>5150. Subtotal:</i>		<b>\$ 1,713</b>

**PUBLIC ADVOCATE PROGRAM**

01-5175-348-5420	Commonwealth Attorney	\$ 2,400
<i>5170. Subtotal:</i>		<b>\$ 2,400</b>

**TOTAL, PROTECTION TO PERSONS & PROP. (5100): \$ 76,213**

**III. GENERAL HEALTH AND SANITATION**

**ANIMAL CONTROL**

01-5205-340-5068	Vehicle Maintenance	\$ 1,000
01-5205-102-5430	Animal Control Salaries	145,000
01-5205-172-5431	Animal Shelter Part-Time Salaries	0
01-5205-315-5432	Veterinarian Charges	6,000
01-5205-334-5433	Maintenance	5,000
01-5205-403-5434	Animal Food & Supplies	10,000
01-5205-429-5435	Gasoline	4,500
01-5205-510-5436	Dog Tags	300
01-5205-573-5437	Telephone	3,000
01-5205-581-5438	Water & Sewer	1,000
01-5205-582-5439	Electric	8,000
01-5205-402-5441	Equipment	100
01-5205-481-5443	Uniforms	500
01-525-602-5446	Vehicle Purchase	27,710
01-5205-569-5445	Education & Training	500
<i>5205 Subtotal:</i>		<b>\$ 212,810</b>

Anderson County  
 Fiscal Year 2026/2027  
 BUDGET APPROPRIATIONS  
 GENERAL FUND

2026-2027

Code Number	Description	Appropriation Amount
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**SOLID WASTE MANAGEMENT**

01-5215-366-5069	Litter Abatement	\$ 20,000
01-5215-105-5450	Solid Waste Salaries	85,000
01-5215-315-5451	Carcass Removal	21,000
01-5215-445-5452	Office Supplies	100
01-5215-446-5453	Supplies & Equipment	500
01-5215-582-5457	Electric - Compactor/Building	5,500
01-5212-366-6002	Solid Waste Clean-up/Litter Control	0
01-5215-340-6010	Vehicle Repairs	0
01-5215-429-6011	Gasoline	0
01-5215-481-6016	Uniforms	300
01-5215-373-6505	Recycling Bldg + Concrete Pad	0
<i>5215. Subtotal:</i>		<b>\$ 132,400</b>

**OTHER HEALTH PROGRAMS**

01-5232-324-5461	Drug Testing - Safety Sensitive Emp	\$ 900
01-5232-348-5462	Nursing Home Ombudsman	500
<i>5232. Subtotal:</i>		<b>\$ 1,400</b>

**SOIL AND WATER CONSERVATION**

01-5235-507-5470	Soil Conservation District	\$ 57,341
<i>5235. Subtotal:</i>		<b>\$ 57,341</b>

**TOTAL, HEALTH & SANITATION (5200): \$ 403,751**

Anderson County  
 Fiscal Year 2026/2027  
 BUDGET APPROPRIATIONS  
 GENERAL FUND

2026-2027

Code Number	Description	Appropriation Amount
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**IV. SOCIAL SERVICES**

**SENIOR CITIZENS PROGRAM**

01-5305-348-5480	Senior Citizens Program	\$ 35,000
<i>5305, Subtotal</i>		<b>\$ 35,000</b>

**GENERAL CHARITY & WELFARE**

01-5330-348-5490	Bluegrass Comm Action Agency	\$ 1,000
01-5330-515-5491	Not Used	0
<i>5330, Subtotal</i>		<b>\$ 1,000</b>

**OTHER SOCIAL SERVICE PROGRAMS**

01-5340-348-5492	Anderson Senior Care Program	\$ 1,000
01-5435-364-6001	Adult Literacy Center	-
01-5340348-5482	CASA	0
<i>5340, Subtotal</i>		<b>\$ 1,000</b>

**TOTAL, SOCIAL SERVICES (5300): \$ 37,000**

**VI. GENERAL FUND DEBT SERVICE**

**BORROWED MONEY (NOTES)**

01-7700-602-6026	Co Clerk Bldg Payments - Series 2014	20,700
<i>7200, Subtotal</i>		<b>\$ 20,700</b>

**PURCHASE**

01-7700-602-5512	Debt Payments	\$ -
<i>7200, Subtotal</i>		<b>\$ -</b>

**TOTAL, GENERAL FUND DEBT SERVICE (7200): \$ 20,700**

Anderson County  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**  
**GENERAL FUND**

2026-2027

Code Number	Description	Appropriation Amount
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**VII. CAPITAL PROJECTS**

**OTHER CAPITAL PROJECTS**

	None	\$ -
	<i>8099. Subtotal</i>	\$ -
<b>TOTAL, CAPITAL PROJECTS (8000):</b>		<b>\$ -</b>

**VIII. ADMINISTRATION**

**GENERAL SERVICES**

01-9100-307-5520	Audit Services	\$ 30,000
01-9100-521-5521	Insurance & Bonds	225,000
01-9100-553-5522	Bluegrass ADD Program Support	5,000
	<i>9100. Subtotal:</i>	<b>\$ 260,000</b>

**CONTINGENT APPROPRIATIONS**

01-9200-999-5530	Reserve for Transfer	\$ -
	<i>9200. Subtotal</i>	\$ -

**FRINGE BENEFITS**

01-9400-201-5540	Social Security Match	\$ 370,000
01-9400-202-5541	Retirement Match	900,000
01-9400-204-5542	Life Insurance	4,200
01-9400-205-5543	Health Insurance	700,000
01-9400-205-5549	Health Reimb Acct	60,000
01-9400-208-5544	Unemployment Insurance	2,000
01-9400-209-5545	Workmens Compensation	355,000
01-9400-206-5546	Dental Insurance	33,000
	<i>9400. Subtotal:</i>	<b>\$ 2,424,200</b>

**TOTAL, ADMINISTRATION (9000): \$ 2,684,200**

**GRAND TOTAL, GENERAL FUND: \$ 4,908,371**

Anderson County  
 Fiscal Year 2026/2027  
 BUDGET APPROPRIATIONS  
 ROAD FUND

2026-2027

Code Number	Description	Appropriation Amount
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**I. ROADS**

**OFFICE OF ROAD SUPERVISOR**

02-6103-102-5600	Road Supervisor Salary	\$ 68,109
02-6103-324-5601	CDL Drug Testing & Physicals	500
02-6103-334-5602	Building Maintenance	1,000
02-6103-576-5603	Mileage & Training	1,000
02-6103-481-5604	Uniforms	2,000
02-6103-573-5605	Telephone	3,500
02-6103-581-5606	Water & Sewer	500
02-6103-582-5607	Electric	7,200
02-6103-583-5608	Natural Gas	7,500
<i>6103. Subtotal:</i>		<b>\$ 91,309</b>

**ROAD MAINTENANCE**

02-6105-143-5609	Road Workers' Salary	\$ 350,000
02-6105-311-5610	Highway Patching	40,000
02-6105-315-5611	Tree Removal, Fence Replacement	5,000
02-6105-336-5612	Equipment Repairs	10,000
02-6105-409-5613	Chip Seal Maintenance (Stone)	15,000
02-6105-427-5614	Garage Supplies	15,000
02-6105-429-5615	Fuel	50,000
02-6105-443-5617	Equipment Parts	40,000
02-6105-457-5619	Bridge & Culvert Materials	10,000
02-6105-469-5620	Signs & Posts	2,500
02-6105-471-5621	Snow Removal Supplies	35,000
02-6105-443-5622	Road Tools	500
02-6105-479-5623	Tires	4,000
02-6105-594-5624	Crew Safety Equipment	1,200
02-6105-311-5626	Contract Hwy Paving	189,348
02-6105-445-5072	Office Supplies	500
02-6105-447-5073	Guardrails	1,500
02-6105-447-5074	Right of Way Chemicals (Road + Parks)	1,000
02-6105-364-5075	Equipment Rentals	1,500
02-6105-447-5628	General Road Materials	1,000
<i>6105. Subtotal:</i>		<b>\$ 773,048</b>

**TOTAL, ROADS (6100): \$ 864,357**

**II. CAPITAL PROJECTS**

02-8005-713-5625	Equipment Purchase	\$ 100,000
02-7700-602-6004	Truck Lease Payments	0
<b>TOTAL, CAPITAL PROJECTS (8000):</b>		<b>\$ 100,000</b>

ANDERSON COUNTY  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**  
**ROAD FUND**

2026-2027

Code Number	Description	Appropriation Amount
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**III. ADMINISTRATION**

**CONTINGENT APPROPRIATIONS**

02-9200-999-5626	Reserve for Transfers	\$ -
		<u>\$ -</u>

**FRINGE BENEFITS (EMPLOYER'S SHARE)**

02-9400-201-5627	Social Security (FICA) Match	\$ -
02-9400-202-5628	Retirement Match	-
02-9400-204-5629	Life Insurance	-
02-9400-205-5630	Health Insurance	-
02-9400-208-5631	Unemployment Insurance	-
02-9400-209-5632	Workmen's Compensation Insurance	-
<i>9400, Subtotal:</i>		<u>\$ -</u>

TOTAL, ADMINISTRATION (9000): \$ -

**GRAND TOTAL, ROAD FUND:** \$ 964,357

Anderson County  
Fiscal Year 2026/2027  
BUDGET APPROPRIATIONS

JAIL FUND

2026-2027

Code Number	Description	Amount
-------------	-------------	--------

**I. PROTECTION TO PERSONS & PROPERTY**

**OFFICE OF JAILER**

**PERSONNEL**

03-5101-101-5900	Jailer's Salary	\$ 64,718
03-5101-212-5916	Jailer Training (HB 810)	5,445
03-5101-179-5901	Part-time Salaries	91,500
<i>Subtotal, Personnel:</i>		<b>\$ 161,663</b>

**OPERATING EXPENSES**

03-5101-314-5902	Contracts with other Counties	\$ 710,000
03-5101-429-5903	Fuel Expense	4,500
03-5101-443-5904	Vehicle Repair & Maintenance	4,500
03-5101-574-5905	Training	2,500
03-5101-425-5906	Food - Prisoners on trial	100
03-5101-577-5907	Prisoner Transport - Sheriff	3,000
03-5101-445-5908	Office Supplies	500
03-5101-481-5909	Staff Uniforms	500
03-5101-549-5910	Routine Medical	12,000
03-5101-549-5911	Routine Medical - Pharmacy	1,000
03-5101-511-5912	Dental Services	500
03-5101-573-5913	Telephone	200
03-5101-573-5914	Telephone - Video Arraignment	0
03-5101-573-5915	Nextel Cellular Phone	500
03-5101-566-5917	Employee Nextel Reimbursements	300
<i>Subtotal, Operating Expenses</i>		<b>\$ 740,100</b>

**EQUIPMENT**

03-5101-739-5919	Other Equipment - Copier	\$ 250
03-5101-717-5921	Transport Vehicle Purchase	0
03-5101-705-5076	Computer & Software Purchases	300
<i>Subtotal, Equipment:</i>		<b>\$ 550</b>

**TOTAL, PROTECTION TO PERSONS & PROPERTY (5100):** **\$ 902,313**

**GRAND TOTAL, JAIL FUND:** **\$ 902,313**

Anderson County  
 Fiscal Year 2026/2027  
 BUDGET APPROPRIATIONS  
 LGEA FUND

2026-2027

Code Number	Description	Appropriation Amount
-------------	-------------	----------------------

I. OFFICE OF THE PUBLIC DEFENDER

OFFICE OF THE PUBLIC DEFENDER

04-5175-903-6000	Public Advocacy Program	\$ 2,389
TOTAL, PUBLIC DEFENDER (5175):		\$ 2,389

II. OTHER CULTURAL PROGRAMS

CULTURAL PROGRAMS

		\$ -
TOTAL, CULTURAL PROGRAMS (5435):		\$ -

III. ROADS

ROAD MAINTENANCE

04-6105-431-6003	Road Maintenance - Resurfacing	\$ -
TOTAL, ROADS (6100):		\$ -

IV. LEASES

LEASES

04-7700-602-5039	Lease Pymt - Sheriff's Bldg	0
04-7700-602-5311	AEMS Ambulance + Building	\$ 33,400
04-9200-999-6004	Reserve for Transfer	\$ 51,211
Total, (9000):		\$ 84,611

**GRAND TOTAL, LGEA FUND: \$ 87,000**

ANDERSON COUNTY  
Fiscal Year 2026/2027  
BUDGET APPROPRIATIONS

AEMS Funds		2026-2027
Code Number	Description	Amount

**ADVANCE LIFE SUPPORT**

09-5133-137-5200	Medical Director Salary	\$ 12,000
09-5133-550-5201	Medical Supplies	100,000
09-5133-595-5205	Education Program	4,000
<i>5133 Subtotal</i>		<b>\$ 116,000</b>

**AMERICAN HEART ASSOCIATION**

09-5140-549-5206	Supplies	\$ 20,000
<i>Subtotal, AHA</i>		<b>\$ 20,000</b>

**AMBULANCE SERVICE**

09-5140-551-5301	Memberships / Subscriptions	1,000
09-5140-107-5302	Director Salary	73,000
09-5140-141-5303	Salaries	1,200,000
09-5140-320-5305	Debt Collection Fees	105,000
09-5140-331-5306	Lease Copier Macine	2,700
09-5140-333-5307	Equipment Maint. Agreement	21,500
09-5140-338-5308	Computer/Radio Maint. & Supplies	1,000
09-5140-340-5309	Vehicle Maintenance & Supplies	30,000
09-5140-334-5310	Building Maintenance & Supplies	9,000
09-5140-429-5312	Fuel	50,000
09-5140-445-5314	Office Supplies	2,000
09-5140-595-5315	Recertification/Relicensure Fees	0
09-5140-481-5316	Uniforms	6,000
09-5140-566-5319	Reimbursements	3,000
09-5140-573-5320	Telephone - AEMS	20,000
09-5140-581-5321	Water & Sewer	1,800
09-5140-582-5322	Electric	12,500
09-5140-583-5323	Natural Gas	1,750
09-5140-529-5330	Insurance - Fireman's Fund	70,000
09-5140-366-5331	Medical Waste	1,000
09-5140-406-5333	Custodial Supplies	1,250
09-5140-563-5334	Postage	600
<i>5140, Subtotal:</i>		<b>\$ 1,613,100</b>

**TOTAL, AEMS (5100): \$ 1,749,100**

**II. Capital Projects**

Moved to LGEA

09-7700-602-5311	Ambulance Lease Payments	\$ -
xx-xxxx-xxx-xxxx		0
09-8xxx-xxx-5313	Purchase Ambulance	0
<b>TOTAL, DEBT SERVICE (7000):</b>		<b>\$ -</b>

ANDERSON COUNTY  
 Fiscal Year 2026/2027  
 BUDGET APPROPRIATIONS

AEMS Funds		2026-2027
Code Number	Description	Amount
<b>III. ADMINISTRATION</b>		
<b>GENERAL SERVICES</b>		
		\$ -
		-
	<i>9100. Subtotal:</i>	<b>\$ -</b>
<b>Contingent Appropriations</b>		
	Reserve for Transfer	\$ -
	<i>9200. Subtotal:</i>	<b>\$ -</b>
<b>FRINGE BENEFITS</b>		
	Social Security Match	\$ -
	Workmens Comp Insurance	\$ -
	<i>9400. Subtotal:</i>	<b>\$ -</b>
		<b>\$ -</b>
	<b>TOTAL, ADMINISTRATION (9000):</b>	<b>\$ -</b>
	 <b>GRAND TOTAL, AEMS FUND:</b>	 <b>\$ 1,749,100</b>

Anderson County  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**

Parks Fund

2026-2027

Code Number	Description	Amount
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**OFFICE OF PARKS DIRECTOR**

**PERSONNEL**

14-5401-179-5494	Umpire Salaries	\$ 6,000
14-5401-107-5500	Full-time Salary	43,709
14-5401-179-5501	Part Time Salaries	35,000
14-5401-177-5508	Park/Maintenance Director Salary	69,139
14-5401-177-5505	Maintenance Asst Salary	45,369
<i>Personnel, Subtotal:</i>		<b>\$ 199,217</b>

**OPERATING EXPENSES**

14-5401-584-5077	Propane	\$ 1,300
14-5401-408-5488	Park Fuel	6,000
14-5401-408-5489	Equipment Maintenance	2,000
14-5401-411-5497	Custodial Supplies	2,000
14-5401-408-5498	Ground Maintenance	2,000
14-5401-406-5499	Building Maintenance	3,000
14-5401-425-5502	Concessions	10,000
14-5401-467-5504	Sports Supplies & Equipment	7,500
14-5401-573-5506	Telephone	2,000
14-5401-578-5507	Utilities	45,000
14-5401-566-5509	Rental Reimbursements	300
14-5401-481-5514	Uniforms	1,000
14-5401-398-6308	July 4th Fireworks Display	8,500
<i>Operating Expenses, Subtotal:</i>		<b>\$ 90,600</b>

**Total, Recreation and Culture (5400): \$ 289,817**

**II. Capital Projects**

14-7700-602-6106	Park Land Payments	\$ -
14-7700-602-6107	Park Land Improvements	0
14-7700-739-6108	Equipment Purchase	0
14-7700-342-6111	Grant Match	0
<b>TOTAL, DEBT SERVICE (7000):</b>		<b>\$ -</b>

**III. ADMINISTRATION**

**GENERAL SERVICES**

	Liability Insurance	\$ -
	Staff Training	-
<i>9100, Subtotal:</i>		<b>\$ -</b>

**Contingent Appropriations**

	Reserve for Transfer	\$ -
<i>9200, Subtotal:</i>		<b>\$ -</b>

**FRINGE BENEFITS**

	Social Security Match	\$ -
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Anderson County  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**

**Parks Fund**

2026-2027

Code Number	Description	Amount
	Workmens Comp. Insurance	-
	<i>9400. Subtotal</i>	<b>\$ -</b>

**TOTAL, ADMINISTRATION (9000):** \$ -

**GRAND TOTAL, PARKS FUND:** \$ 289,817

Anderson County  
Fiscal Year 2026/2027

BUDGET APPROPRIATIONS  
COURTHOUSE FUND 2026-2027

Code Number	Description	Appropriation Amount
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**PERSONNEL**

78-5080-175-5140	Janitor Services	\$ 40,000
78-5080-177-5141	Maintenance Salaries	56,635
<i>Personnel Subtotal:</i>		<b>\$ 96,635</b>

**EXPENSES**

78-5010-573-5022	Telephone-County Clerk	\$ 6,500
78-5015-573-5033	Telephone-Sheriff	7,500
78-5015-578-5034	Utilities-Co Surveyor	600
78-5080-346-5142	County Pest Control	1,400
78-5080-352-5143	Maintenance Elevator	2,500
78-5080-177-5145	Gound Maintenance	500
78-5015-573-5149	Telephone-Courthouse	750
78-5080-581-5151	Water & Sewer-Courthouse	8,000
78-5080-582-5153	Electric-Courthouse	28,000
78-5080-583-5155	Natural Gas-Courthouse	2,500
78-5085-406-5161	Custodial Supplies	11,000
78-5215-340-6013	Vehicle Repairs	500
78-5215-429-6014	Vehicle Fuel Expense	700
78-5080-334-6305	Courthouse Repairs	7,000
<i>Expenses Subtotal:</i>		<b>\$ 77,450</b>

**COURTHOUSE REPAIR FUND: \$ 174,085**

**ATLANTIS COUNTY**  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**  
**FEDERAL FUNDS**

2026-2027

Code Number	Description	Amount
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**PERSONNEL**

	Salaries	\$ -
	Fringe Benefits	-
	<i>Subtotal, Personnel:</i>	<b>\$ -</b>

**II. Capital Projects**

		\$ -
		-
	<b>TOTAL, DEBT SERVICE (7000):</b>	<b>\$ -</b>

**III. ADMINISTRATION**

**GENERAL SERVICES**

83-5145-521-5212	Liability Insurance	\$ -
	<i>9100, Subtotal:</i>	<b>\$ -</b>

**Contingent Appropriations**

83-9200-999-6530	Reserve for Transfer N/A	
	<i>9200, Subtotal:</i>	<b>\$ -</b>

**FRINGE BENEFITS**

	Social Security Match N/A	\$ -
	Workmens Comp. Insurance N/A	-
	<i>9400, Subtotal:</i>	<b>\$ -</b>

**TOTAL, ADMINISTRATION (9000): \$ -**

**GRAND TOTAL, FEDERAL FUNDS: \$ -**

ANDERSON COUNTY  
**Fiscal Year 2026/2027**  
**BUDGET APPROPRIATIONS**

Co Clerk Storage Fee

2026-2027

Code Number	Description	Amount
82-5010-315-5650	CO CLERK STORAGE FEE EXPENSES	\$ 138,878
82-xxxx-xxx-xxxx		0
82-xxxx-xxx-xxxx		0
82-xxxx-xxx-xxxx		0
82-xxxx-xxx-xxxx		0
<i>5650. Subtotal:</i>		<b>\$138,878</b>

**II. Capital Projects**

<b>TOTAL, DEBT SERVICE (7000):</b>	<b>\$ -</b>

**III. ADMINISTRATION**

**GENERAL SERVICES**

Liability Insurance N/A	\$ -
Staff Training N/A	-
<i>9100. Subtotal:</i>	
	<b>\$ -</b>

**Contingent Appropriations**

Reserve for Transfer N/A	\$ -
<i>9200. Subtotal:</i>	
	<b>\$ -</b>

**FRINGE BENEFITS**

Social Security Match N/A	\$ -
Workmens Comp Insurance N/A	-
<i>9400. Subtotal:</i>	
	<b>\$ -</b>

**TOTAL, ADMINISTRATION (9000): \$ -**

**GRAND TOTAL, Co Clerk Storage Fee FUND: \$ 138,878**



Anderson County  
**Fiscal Year 2026/2027**  
 Budget of Anderson County  
 Fiscal Year Ending June 30, 2027

**SUMMARY ANALYSIS OF APPROPRIATIONS**

Category	Purpose	Budget Appropriation
<b>GENERAL FUND</b>		
5000	General Government	\$ 1,686,507
5100	Protection to Persons & Property	76,213
5200	General Health & Sanitation	403,751
5300	Social Services	37,000
7000	Debt Service	20,700
8000	Capital Projects	-
9000	Administration	2,684,200
<i>Totals, General Fund:</i>		<b>\$ 4,908,371</b>

<b>ROAD FUND</b>		
6100	Roads	\$ 864,357
7000	Debt Service	-
8000	Capital Projects	100,000
9000	Administration	-
<i>Totals, Road Fund:</i>		<b>\$ 964,357</b>

<b>JAIL FUND</b>		
5100	Protection to Persons & Property	\$ 902,313
9000	Administration	-
<i>Totals, Jail Fund:</i>		<b>\$ 902,313</b>

<b>AEMS FUND</b>		
5100	Protection to Persons & Property	\$ 1,749,100
7000	Debt Service	-
8000	Capital Projects	-
9000	Administration	-
<i>Totals, AEMS Fund:</i>		<b>\$ 1,749,100</b>

SUMMARY ANALYSIS OF APPROPRIATIONS

Category	Purpose	Budget Appropriation
<b><u>PARK FUND</u></b>		
5400	Recreation and Culture	\$ 289,817
7000	Debt Service	-
9000	Administration	-
<i>Totals, Park Fund:</i>		<b>\$ 289,817</b>
<b><u>LGEA FUND</u></b>		
5100	Protection to Persons & Property	\$ 2,389
5400	Recreation & Culture	-
6100	Roads	-
7000	Debt Service	84,611
<i>Totals, LGEA Fund:</i>		<b>\$ 87,000</b>
<b><u>BOND FUND</u></b>		
7700	Debt Service	\$ 127,950
<i>Totals, ESCROW Fund:</i>		<b>\$ 127,950</b>
<b><u>CAPITAL OUTLAY FUND</u></b>		
5000	General Government	\$ 5,400
5400	Recreation & Culture	-
<i>Totals, Capital Outlay Fund:</i>		<b>\$ 5,400</b>
<b><u>CDBG FUND</u></b>		
8000	Capital Projects	\$ -
<i>Totals, CDBG Fund:</i>		<b>\$ -</b>
<b><u>OPIOID SETTLEMENT FUND</u></b>		
5100	Protection to Persons & Property	\$ 268,834
<i>Totals, Opioid Settlement Fund:</i>		<b>\$ 268,834</b>
<b><u>COURTHOUSE REPAIR FUND</u></b>		
5000	General Government	\$ 174,085
<i>Totals, Courthouse Repair Fund</i>		<b>\$ 174,085</b>

ANDERSON COUNTY  
**Fiscal Year 2026/2027**  
 Budget of Anderson County  
 Fiscal Year Ending June 30, 2027  
**SUMMARY ANALYSIS OF APPROPRIATIONS**

Category	Purpose	Budget Appropriation
<b><u>PARK LAND ACQUISITION FUND</u></b>		
5400	Recreation & Culture	\$ 15
<i>Totals, Park Land Fund</i>		<u>\$ 15</u>

<b><u>CO CLERK STORAGE FEE</u></b>		
5000	General Government	\$ 138,878
7700	Debt Service	-
9000	Administration	-
<i>Totals, Co Clerk Storage Fund</i>		<u>\$ 138,878</u>

<b><u>TOTAL BUDGET APPROPRIATIONS</u></b>		
TOTAL GENERAL FUND	\$	4,908,371
TOTAL ROAD FUND		964,357
TOTAL JAIL FUND		902,313
TOTAL AEMS FUND		1,749,100
TOTAL PARK FUND		289,817
TOTAL LGEA FUND		87,000
TOTAL TOURISM FUND		127,950
TOTAL CAPITAL OUTLAY FUND		5,400
TOTAL CDBG FUND		-
TOTAL OPIOID SETTLEMENT FUND		268,834
TOTAL COURTHOUSE REPAIR FUND		174,085
TOTAL PARK LAND FUND		15
TOTAL CO CLERK STORAGE FEE		138,878
<b>GRAND TOTAL, ALL FUNDS:</b>		<u>\$ 9,616,120</u>

**ANDERSON COUNTY FISCAL COURT  
KACOLT LEASES  
CONTINGENT LIABILITIES**

ORIGINAL DATE	CONTRACT TERM	INSTRUMENT TYPE	INTEREST RATE	PAYMENT OVERRIDE	FREQUENCY	ORIGINAL PRINCIPAL BALANCE	PAYMENTS THRU 01/31/2026	CURRENT BALANCE
07/20/21	7 YEARS	VOTING MACHINES	FIXED 4.57%	\$3,297.47	MONTHLY	\$240,691	\$154,513	\$85,230
10/19/2011	3 YEARS	SHERIFF OFF BLDG	FIXED 4.57%	\$2,431.42	MONTHLY	\$25,680	\$325,000	\$0
07/20/14	20 YEARS	COUNTY CLERK BLDG	FIXED 4.18%	\$1,738.28	MONTHLY	\$20,640	\$173,750	\$146,250
07/1/2023	0 YEARS	SHERIFF VEHICLES	FIXED 4.89%	\$5,676.24	MONTHLY	\$333,781	\$134,672	\$204,110
07/23/2020	20 YEARS	EMERGENCY BONDS	FIXED 3%	Monthly Interest Annual Principal	Semi-Annually	\$1,700,000	\$150,000	\$1,350,000
4/8/2021	0 YEARS	ALIAS RIDE	FIXED 2.07%	Monthly Interest Annual Principal	Semi-Annually	\$100,000	\$555,000	\$115,000
02/17/2021	3 YEARS	Annual Central 2021 Fund Expired	FIXED 5.24%	2,209.15	MONTHLY	95,505	33,274	56,201

**TOTAL CURRENT BALANCES**

**\$1,992,909**

**2025-2026 FISCAL COURT BUDGET AMENDMENT**

JUDGE GRITTON ANNOUNCED THAT THERE WOULD BE A SPECIAL CALLED MEETING ON JUNE 30<sup>TH</sup> AT 10:00 P.M. TO APPROVE THE 2026-2026 BUDGET AMENDMENT FOR THE FISCAL COURT.

**SHERIFF'S REPORT-MAY**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE MAY SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**ANDERSON COUNTY SHERIFF'S OFFICE**

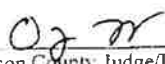
Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

May 18, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from March 1, 2026 through March 31, 2026:

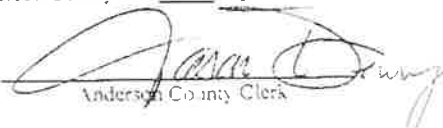
Waiting on Fee Claim \$11,810.43

State	14,608.62	Commission	648.42
County	36,991.11	Commission	1,641.90
School	198,208.96	Commission	6,130.18
Library	21,093.57	Commission	936.27
Health	9,734.46	Commission	432.08
Fire	18,302.52	Commission	184.87
Extension	4,542.87	Commission	201.64
School Int	\$105.97		
S.O. Int	\$92.67		
Refunds	\$0		
S.O. Fees	\$14,321.30		
Business License Collections	\$407.58		
County	\$285.31		
S.O.	\$122.27		

  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of June, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.  
Witness my hand as Clerk of Anderson County this \_\_\_\_ day of June, 2026.

  
Anderson County Clerk

**2025 SHERIFF'S ANNUAL TAX SETTLEMENT**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE THE 2025 SHERIFF'S TAX SETTLEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**FINAL SETTLEMENT FOR JOE MILAM, SHERIFF  
2025 TAXES COLLECTED FOR:**

ANDERSON COUNTY

ANDERSON COUNTY SCHOOLS

ANDERSON COUNTY HEALTH DEPARTMENT

ANDERSON COUNTY LIBRARY

ANDERSON COUNTY FIRE DISTRICT

ANDERSON COUNTY EXTENSION DISTRICT

MAY 01, 2025 THROUGH APRIL 30, 2026

## 2025 County Tax Settlement

<u>Charges:</u>	
Real Estate	2,202,254.98
Tangible	105,206.68
Limestone	0.00
Whiskey	434,147.98
Additional	37.05
Franchise	94,989.92
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	0.00
Penalties	4,843.15
<b>Total Charges</b>	<b>2,841,479.76</b>
<u>Credits:</u>	
Decrease by Court Orders 62A372	
Real Estate	3,825.94
Tangible	477.73
Delinquency 62A359	
Uncollected Real Estate Tax	22,127.71
Uncollected Tangible Tax	1,024.77
Uncollected Franchise & Misc.	0.00
Discounts	49,788.26
<b>Total Credits</b>	<b>77,244.41</b>
Total Amount Collected	2,764,235.35
Commissions (4.25%)	-117,480.02
Amount Due Taxing District	2,646,755.33
Less Amount Previously Remitted	-2,645,335.35
Total	1,419.98
Less Refunds	-1,419.94
Amount Due to Complete Settlement	0.04
Fractions (rounding)	-0.04
	0.00

## 2025 School Tax Settlement

<u>Charges:</u>	
Real Estate	11,648,718.41
Tangible	<u>556,487.93</u>
Limestone	0.00
Whiskey	<u>2,296,414.36</u>
Additional	193.38
Franchise	<u>501,739.81</u>
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	<u>0.00</u>
Penalties	<u>25,617.51</u>
<b>Total Charges</b>	<u>15,029,171.40</u>
<u>Credits:</u>	
Decrease by Court Orders 62A372	
Real Estate	<u>20,238.07</u>
Tangible	<u>2,526.94</u>
Delinquency 62A359	
Uncollected Real Estate Tax	<u>117,043.67</u>
Uncollected Tangible Tax	<u>5,420.52</u>
Uncollected Franchise & Misc.	<u>0.00</u>
Discounts	<u>263,352.79</u>
<b>Total Credits</b>	<u>408,581.99</u>
Total Amount Collected	<u>14,620,589.41</u>
Commissions (3%)	<u>-438,617.68</u>
Amount Due Taxing District	<u>14,181,971.73</u>
Less Amount Previously Remitted	<u>-14,174,540.25</u>
Total	<u>7,431.48</u>
Less Refunds	<u>-7,431.30</u>
Amount Due to Complete Settlement	<u>0.18</u>
Fractions (rounding)	<u>-0.18</u>
	<u>0.00</u>

## 2025 Library Tax Settlement

<u>Charges:</u>	
Real Estate	1,255,681.42
Tangible	84,315.95
Limestone	0.00
Whiskey	254,241.34
Additional	21.78
Franchise	54,337.60
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	0.00
Penalties	2,761.47
<b>Total Charges</b>	<b>1,651,359.56</b>
<u>Credits:</u>	
Decrease by Court Orders 62A372	
Real Estate	2,181.33
Tangible	272.38
Delinquency 62A359	
Uncollected Real Estate Tax	12,616.85
Uncollected Tangible Tax	584.31
Uncollected Franchise & Misc.	0.00
Discounts	29,008.84
<b>Total Credits</b>	<b>44,663.71</b>
Total Amount Collected	1,606,695.85
Commissions (4.25%)	-68,284.56
Amount Due Taxing District	1,538,411.29
Less Amount Previously Remitted	-1,537,591.52
Total	819.77
Less Refunds	-819.76
Amount Due to Complete Settlement	0.01
Fractions (rounding)	-0.01
	0.00

## 2025 Health Tax Settlement

<u>Charges:</u>	
Real Estate	579,538.01
Tangible	38,915.14
Limestone	0.00
Whiskey	117,342.15
Additional	9.75
Franchise	24,997.34
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	0.00
Penalties	1,274.51
<b>Total Charges</b>	<b>762,076.90</b>
<u>Credits:</u>	
Decrease by Court Orders 62A372	
Real Estate	1,006.88
Tangible	125.72
Delinquency 62A359	
Uncollected Real Estate Tax	5,823.06
Uncollected Tangible Tax	269.68
Uncollected Franchise & Misc.	0.00
Discounts	13,388.58
<b>Total Credits</b>	<b>20,613.92</b>
Total Amount Collected	741,462.98
Commissions (4.25%)	-31,512.17
Amount Due Taxing District	709,950.81
Less Amount Previously Remitted	-709,578.86
Total	371.95
Less Refunds	-371.93
Amount Due to Complete Settlement	0.02
Fractions (rounding)	-0.02
	0.00

## 2025 Fire Tax Settlement

Charges:

Real Estate	1,158,975.58
Tangible	97,153.57
Limestone	0.00
Whiskey	391,140.52
Additional	96.00
Franchise	61,399.97
Increase by Court Orders 62A372	
Real Estate	1,934.10
Tangible	0.00
Penalties	2,748.88
<b>Total Charges</b>	1,713,448.62

Credits:

Decrease by Court Orders 62A372	
Real Estate	0.00
Tangible	274.69
Delinquency 62A359	
Uncollected Real Estate Tax	11,593.80
Uncollected Tangible Tax	260.51
Uncollected Franchise & Misc.	0.00
Discounts	30,065.75
<b>Total Credits</b>	42,194.75

Total Amount Collected	1,671,253.87
Commissions (1%)	-16,712.53
Amount Due Taxing District	1,654,541.34
Less Amount Previously Remitted	-1,653,740.92
Total	800.42
Less Refunds	-800.41
Amount Due to Complete Settlement	0.01
Fractions (rounding)	-0.01
	0.00

## 2025 Extension Tax Settlement

<u>Charges:</u>	
Real Estate	270,462.59
Tangible	18,155.87
Limestone	0.00
Whiskey	54,759.67
Additional	0.00
Franchise	11,665.44
Increase by Court Orders 62A372	
Real Estate	0.00
Tangible	0.00
Penalties	594.81
<b>Total Charges</b>	<b>355,638.38</b>
<u>Credits:</u>	
Decrease by Court Orders 62A372	
Real Estate	469.69
Tangible	58.66
Delinquency 62A359	
Uncollected Real Estate Tax	2,717.51
Uncollected Tangible Tax	125.85
Uncollected Franchise & Misc.	0.00
Discounts	6,248.01
<b>Total Credits</b>	<b>9,619.72</b>
Total Amount Collected	346,018.66
Commissions (4.25%)	-14,705.79
Amount Due Taxing District	331,312.87
Less Amount Previously Remitted	-331,139.28
Total	173.59
Less Refunds	-173.58
Amount Due to Complete Settlement	0.01
Fractions (rounding)	-0.01
	<b>0.00</b>

### **ELECTION POSTAGE REIMBURSEMENT-PRIMARY**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE PRIMARY ELECTION POSTAGE REIMBURSEMENT OF \$ 177.40 TO THE COUNTY CLERK. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BILLS LIST AND ADDENDUM D**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE BILLS LIST AND ADDENDUM D. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court  
Bill List  
June 2, 2026**

<u>Source Name</u>	<u>Memo</u>	<u>Account</u>	<u>Paid Amount</u>
<b><u>911 Billing Services &amp; Consultants</u></b>			
911 Billing Services & Consultants	P O # 66193	5305 EMS Debt Collection Fees	10 726 18
Total 911 Billing Services & Consultants			10 726 18
<b><u>Airgas</u></b>			
Airgas	P O # 66190	5201 Medical Supplies - Dispos	260 23
Total Airgas			260 23
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P O # 66185	5314 EMS Office Supplies	45 18
Amazon Capital Services	P O # 66187	5310 EMS Bldg Maint & Repair	36 57
Amazon Capital Services	P O # 66213	5146 Office Supplies	118 11
Amazon Capital Services	P O # 66188	5310 EMS Bldg Maint & Repair	34 96
Total Amazon Capital Services			234 82
<b><u>American Heart Association</u></b>			
American Heart Association	P O # 66090	5206 AHA Supplies	977 20
Total American Heart Association			977 20
<b><u>Anderson Apothecary</u></b>			
Anderson Apothecary	P O # 66192	5201 Medical Supplies - Dispos	626 13
Total Anderson Apothecary			626 13
<b><u>Anderson County Clerk</u></b>			
Anderson County Clerk	P O # 66246	5021 County Clerk Fees	250 00
Total Anderson County Clerk			250 00
<b><u>Anderson County Tire</u></b>			
Anderson County Tire	P O # 66222	5623 Road Tires	1 083 54
Total Anderson County Tire			1 083 54
<b><u>Autumn Boblitt</u></b>			
Autumn Boblitt	P O # 66233	5121 Election Commissioners	750 00
Total Autumn Boblitt			750 00
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimbur	10 00
Total Bill Curtsinger			10 00
<b><u>Casabella Pyrotechnics</u></b>			
Casabella Pyrotechnics	P O # 66212	6308 Fireworks Display	750 00
Total Casabella Pyrotechnics			750 00
<b><u>Central Equipment</u></b>			
Central Equipment	P O # 66209	5617 Road Parts	68 73
Total Central Equipment			68 73
<b><u>Central Imaging</u></b>			
Central Imaging	P O # 66247	6025 Equipment Purchase	4 976 00
Total Central Imaging			4 976 00
<b><u>Chelsea Norris</u></b>			
Chelsea Norris	P O # 66183	5315 Recertification/Reticensure	95 00
Total Chelsea Norris			95 00

**Anderson County Fiscal Court**

**Bill List**

June 2, 2026

Source Name	Memo	Account	Paid Amount
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P O # 66184	5306 EMS Lease - Copier Mac	167 00
Total De Lage Landen Financial			167 00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<b><u>Department of Housing</u></b>			
Department of Housing	P O # 66248	6014 Maint Vehicle Fuel	125 00
Total Department of Housing			125 00
<b><u>Forward Edge</u></b>			
Forward Edge	P O # 66229	5461 Drug Testing Employees	451 00
Total Forward Edge			451 00
<b><u>Freedom Dodge</u></b>			
Freedom Dodge	P O # 66195	5309 EMS Vehicle Maint & Re	9 530 18
Total Freedom Dodge			9 530 18
<b><u>G &amp; J Pepsi Cola</u></b>			
G & J Pepsi Cola	P O # 66242	5502 Park Concessions	999 60
Total G & J Pepsi Cola			999 60
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 66228	5161 Custodial Supplies Cour	365 68
Total Global Supply & Floor Equipment			365 68
<b><u>Heidelberg Materials Midwest Agg, Inc</u></b>			
Heidelberg Materials Midwest Agg Inc	P O # 66200	5613 Chip Seal Maintenance (S	222 14
Total Heidelberg Materials Midwest Agg Inc			222 14
<b><u>IMI</u></b>			
IMI	P O # 66224	5613 Chip Seal Maintenance (S	3 500 00
IMI	P O # 66230	5613 Chip Seal Maintenance (S	5 200 50
Total IMI			8 700 50
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	P O # 66236	5121 Election Commissioners	850 00
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			1 347 16
<b><u>Joe Milam, Sheriff</u></b>			
Joe Milam Sheriff	Monthly Funding	5031 Sheriff Program Support	10 094 82
Total Joe Milam Sheriff			10 094 82
<b><u>Kaco #37 Ambulance Building</u></b>			
Kaco #37 Ambulance Building	P O # 66215	6027 EMS Building Bond Repa	4 118 50
Total Kaco #37 Ambulance Building			4 118 50

**Anderson County Fiscal Court**

**Bill List**

June 2, 2026

Source Name	Memo	Account	Paid Amount
<b><u>KACO - #44 Ambulance Lease</u></b>			
KACO - #44 Ambulance Lease	P O # 66219	5311 Ambulance Payments 11	1 170 28
Total KACO - #44 Ambulance Lease			1 170 28
<b><u>KACO Leasing Trust-#43 Sheriff Vehicle</u></b>			
KACO Leasing Trust-#43 Sheriff Vehicle	P O # 66218	5037 Sheriff Vehicle	193 97
Total KACO Leasing Trust-#43 Sheriff Vehicle			193 97
<b><u>KACO Leasing Trust-County Clerk Office-#2</u></b>			
KACO Leasing Trust-County Clerk Office-#2	P O # 66214	6026 County Clerk Office Serie	1 802 08
Total KACO Leasing Trust-County Clerk Office-#2			1 802 08
<b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 66220	5037 Sheriff Vehicle	4 764 28
Total Kaco Leasing Trust-Sheriff BACH#41			4 764 28
<b><u>Kaco Leasing Trust - Voting Machines</u></b>			
Kaco Leasing Trust - Voting Machines	P O # 66216	6028 Voting Machine Lease Pa	3 195 95
Total Kaco Leasing Trust - Voting Machines			3 195 95
<b><u>KACO Leasing Trust - #42 Trucks</u></b>			
KACO Leasing Trust - #42 Trucks	P O # 66217	5136 Code Enforcement/Bldg 1	676 58
KACO Leasing Trust - #42 Trucks	P O # 66217	5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks	P O # 66217	6004 Road Equipment Lease P	902 87
Total KACO Leasing Trust - #42 Trucks			2 309 15
<b><u>Kenneth Barnett (exp)</u></b>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<b><u>Kentucky Monitoring Services</u></b>			
Kentucky Monitoring Services	P O # 66239	5902 Contracts with other Court	178 00
Total Kentucky Monitoring Services			178 00
<b><u>L &amp; W Emergency Equipment</u></b>			
L & W Emergency Equipment	P O # 66161	6025 Equipment Purchase	1 145 56
Total L & W Emergency Equipment			1 145 56
<b><u>Leslie Edmondson (exp)</u></b>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00
<b><u>Life Assist</u></b>			
Life Assist	P O # 66181	5201 Medical Supplies - Dispos	2 157 45
Total Life Assist			2 157 45
<b><u>Linda Curtsinger</u></b>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00
<b><u>Lynette Ross</u></b>			
Lynette Ross	P O # 66234	5121 Election Commissioners	850 00
Total Lynette Ross			850 00

**Anderson County Fiscal Court**  
**Bill List**  
 June 2, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Mark A. Sloan</u></b>			
Mark A. Sloan	Medical Director	5200 Medical Director	1 000 00
Total Mark A. Sloan			1 000 00
<b><u>Mike Riley (Exp)</u></b>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<b><u>Premier Energy</u></b>			
Premier Energy	P O # 66210	5615 Road Fuel	2 193 58
Premier Energy	P O # 66232	5615 Road Fuel	1 618 05
Premier Energy	P O # 66240	5488 Park Fuel	648 20
Total Premier Energy			4 459 83
<b><u>Robbie Armstrong</u></b>			
Robbie Armstrong	P O # 66235	5121 Election Commissioners	750 00
Total Robbie Armstrong			750 00
<b><u>Robert Wiedo (exp)</u></b>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<b><u>Rodney Durr</u></b>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<b><u>Romaine Companies</u></b>			
Romaine Companies	P O # 66078	5201 Medical Supplies - Dispos	200 00
Total Romaine Companies			200 00
<b><u>Terry Duckwall</u></b>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<b><u>TreviPay</u></b>			
TreviPay	P O # 66226	5621 Snow Removal Supplies	231 64
TreviPay	P O # 66243	5146 Office Supplies	23 88
Total TreviPay			255 52
<b><u>Valvoline</u></b>			
Valvoline	P O # 66211	5068 Vehicle Maintenance	67 14
Total Valvoline			67 14
<b><u>W. Dudley Shryock (exp)</u></b>			
W. Dudley Shryock (exp)		5081 Co Treasurer Office Atto	598 92
Total W. Dudley Shryock (exp)			598 92
<b><u>Wilson Equipment Co.</u></b>			
Wilson Equipment Co	P O # 66208	5617 Road Parts	735 62
Total Wilson Equipment Co			735 62
<b>TOTAL</b>			<b>84,983.16</b>

**Anderson County Fiscal Court  
Bill List-Addendum D**

June 6, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Ace Hardware</u></b>			
Ace Hardware	P O # 66186	5309 EMS Vehicle Maint. &	9.59
Ace Hardware	P O # Various	5504 Park Supplies and Equi	25.98
Ace Hardware	P O # Various	5453 Solid Waste Supplies &	22.99
Ace Hardware	P O # Various	5504 Park Supplies and Equi	28.60
Total Ace Hardware			87.16
<b><u>Bauchman Chevrolet</u></b>			
Bauchman Chevrolet	P O # 66167	5617 Road Parts	377.40
Total Bauchman Chevrolet			377.40
<b><u>IMI</u></b>			
IMI	P O # 66251	5613 Chip Seal Maintenance	8,750.00
Total IMI			8,750.00
<b><u>Meade Tractor</u></b>			
Meade Tractor	P O # 66231	5617 Road Parts	5,069.92
Total Meade Tractor			5,069.92
<b><u>Napa Auto Parts</u></b>			
Napa Auto Parts	P.O.# Various	5068 Vehicle Maintenance	82.56
Napa Auto Parts	P.O.# Various	5044 Coroner Gasoline & Ma	28.50
Napa Auto Parts	P.O.# Various	5504 Park Supplies and Equi	16.92
Napa Auto Parts	P.O.# Various	5068 Vehicle Maintenance	61.71
Napa Auto Parts	P.O.# Various	5617 Road Parts	183.03
Napa Auto Parts	P.O.# Various	5617 Road Parts	87.56
Napa Auto Parts	P.O.# Various	5068 Vehicle Maintenance	40.65
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. &	3.01
Napa Auto Parts	P.O.# Various	6013 Vehicle Repairs	24.58
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. &	330.73
Napa Auto Parts	P.O.# Various	5617 Road Parts	587.55
Total Napa Auto Parts			1,446.80
<b><u>Premier Energy</u></b>			
Premier Energy	P.O.# 66250	5615 Road Fuel	1,849.42
Total Premier Energy			1,849.42
<b><u>Terminal Supply Co.</u></b>			
Terminal Supply Co.	P.O.# 66245	5617 Road Parts	446.98
Total Terminal Supply Co			446.98
<b>TOTAL</b>			<b>18,027.68</b>

**BILLS LIST ADDENDUM A - MARY & MARTHA'S**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY EDMONDSON TO APPROVE BILLS LIST ADDENDUM A FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 5 YES-2 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A  
June 3, 2026**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 66227	5140 Courthouse Contract Cl	1 985 00
Total Mary and Martha's Cleaning Service			1 985 00
<b>TOTAL</b>			<b>1.985.00</b>

**BILLS LIST ADDENDUM B - EDMONDSONS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM B EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum B  
June 4, 2026**

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # Various	5617 Road Parts	2 82
Edmondson Plumbing	P O # Various	5617 Road Parts	62 87
Total Edmondson Plumbing			65 69
<b>TOTAL</b>			<b>65.69</b>

**BILLS LIST ADDENDUM C - LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY DAVID MONTGOMERY TO APPROVE BILLS LIST ADDENDUM C FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum C  
June 5, 2026**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	5499 Park Building's Maint	6 235 52
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equ	7 18
Lawrenceburg Supply	P O # Various	5029 Sheriff Office Building	9 99
Lawrenceburg Supply	P O # Various	5029 Sheriff Office Building	50 47
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &	9 99
Total Lawrenceburg Supply			6 313 15
<b>TOTAL</b>			<b>6,313.15</b>

**EXECUTIVE ORDER 2026-19/JACOB PICHE-EMT**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-19-PROMOTING JACOB PICHE FROM A PART TIME TO A FULL TIME EMT AT THE RATE OF \$ 13.42 PER HOUR BEGINNING ON JUNE 1, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2026-19**

**June 1, 2026**

- Magistrates**
- Rodney Durr  
District 1
  - Mike Riley  
District 2
  - Leslie Edmondson  
District 3
  - Dean Durr  
District 4
  - David Montgomery  
District 5
  - Kenny Barnett  
District 6

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Jacob Piche as an EMT at \$13.42 an hour, (effective date 6-1-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of June, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**EXECUTIVE ORDER 2026-20/DAVID CROSS-ADVANCED EMT**

A MOTION WAS MADE BY DAVID MONTGOMERY, SECONDED BY KENNY BARNETT TO APPROVE EXECUTIVE ORDER 2026-120-HIRING DAVID CROSS AS A PART TIME ADVANCED EMT AT THE RATE OF \$ 15.70 PER HOUR BEGINNING ON MAY 28, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Anderson County Fiscal Court**

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

**EXECUTIVE ORDER #2026-20**

**June 1, 2026**

- Magistrates**
- Rodney Durr  
District 1
- Mike Riley  
District 2
- Leslie Edmondson  
District 3
- Dean Durr  
District 4
- David Montgomery  
District 5
- Kenny Barnett  
District 6

Pursuant to KRS 67.710(7) 1, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints David Cross as an Advanced EMT at \$15.70 an hour, (effective date 5-28-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Parttime

Upon a motion by Magistrate David Montgomery seconded by Magistrate Kenny Barnett, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 2nd day of June, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton  
ORBREY GRITTON  
County Judge/Executive

Jason Denny  
ATTEST: JASON DENNY  
Anderson County Court Clerk

**SALT BID**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO PASS ON/DENY THE BID FROM MORTON SALT IN THE AMOUNT OF \$ 171.18 PER TON. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ADJOURN**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE

# ANDERSON COUNTY ROAD DEPARTMENT

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1400 Versailles Road  
Lawrenceburg, KY 40342

April 15, 2026

Forrest Hill Inc.  
Jimmie Morgan  
1033 Cordy Lane  
Lawrenceburg, KY 40342

RE: Letter of Credit #61130513-90523  
Current Amount \$45,000.00  
Mount Joy Stables  
Recommendation for Bond Increase

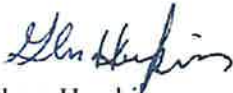
Dear Jimmie:

I have reviewed the roads at Mount Joy Stables and have determined the above-mentioned letter of credit to be insufficient to complete remaining work. This letter of credit is being recommended to be increased from \$45,000.00 to \$54,448.75 due to required base failure repairs as follows:

337 tons of asphalt (1" cap) x \$107.00 per ton =	\$36,059.00
Base Failures	\$7,500.00
Contingency 2 25%	\$10,889.75
Total	<u>\$54,448.75</u>

Should you have any questions please feel free to contact me at 502-680-0522.

Sincerely,



Glenn Hawkins  
Anderson County Road Foreman

CC: Betty J. Webb, Planning Commission Chair  
Darin Young, Century Bank of Kentucky, Inc.



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

June 3, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from May 1, 2026 through May 31, 2026:

Waiting on Fee Claim \$11,513.57

State	0	Commission	0
County	6,883.21	Commission	305.52
School	36,883.83	Commission	1,140.74
Library	3,924.63	Commission	174.20
Health	1,811.37	Commission	80.40
Fire	2,926.01	Commission	29.56
Extension	845.31	Commission	37.52
School Int	\$40.46		
S.O. Int	\$35.37		
Refunds	\$0		
S.O. Fees	\$0		
Business License Collections	\$11,233.32		
County	\$7,863.32		
S.O.	\$3,370.00		

\_\_\_\_\_  
Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of June, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this \_\_\_\_ day of June, 2026.

\_\_\_\_\_  
Anderson County Clerk



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

MAY FISCAL COURT REPORT

There were 51 people arrested in May with 133 total charges. This is 13 more than last month with 50 more charges. We currently have 75 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 29

Total number of inmates transported for Court 61

Total number of transports for the month including doctor appointments and hospital stay 114

We used 130 gallons of fuel at a cost of \$561.94.

Total inmate housing for the month from Franklin County \$98,406.00

Inmate housing for the month from Woodford County \$2,604.00

I collected \$331.64 from the state for transporting felony inmates.

AI's 2

DUI's 8

Felony Charges

Possession of controlled substance 1<sup>st</sup> degree 5

Trafficking in a controlled substance 1<sup>st</sup> 4

Trafficking in marijuana less than 8 ounce 1

Criminal Mischief 1<sup>st</sup> 1

Wanton Endangerment 1<sup>st</sup> 1

Fugitive warrant out of another state 2

Unlawful transaction with minor 1<sup>st</sup> degree illegal sex act u/16 1

Human trafficking-commercial sex activity u/18 1

Promoting human trafficking 1

Rape 1<sup>st</sup> degree, victim u/12 years of age 1

Sodomy 1 <sup>st</sup> degree, victim u/12 years of age	1
Sexual abuse 1 <sup>st</sup> degree, victim u/12 years of age	1
Strangulation 1 <sup>st</sup> degree-Domestic Violence	2
Torture of a dog or cat	1
Criminal abuse 2 <sup>nd</sup> -child 12 or under	1
Assault 1 <sup>st</sup> -Domestic Violence	1
Violation of Bond Condition	1
Operating on DUI suspended license 3 <sup>rd</sup>	2
Operating motor vehicle under influence 4 <sup>th</sup>	1
Flagrant of nonsupport	1

#### Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	2
Operating on DUI suspended license 1 <sup>st</sup>	2
Operating on DUI suspended license 2 <sup>nd</sup>	1
Failure to surrender revoked license	3
Terroristic Threatening 3 <sup>rd</sup>	2
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	2
Violation of EPO/DVO	1
Resisting arrest	1
Disorderly conduct 2 <sup>nd</sup>	3
Fleeing or evading police 2 <sup>nd</sup> (motor vehicle)	1
Fleeing or evading police 2 <sup>nd</sup> (on foot)	1
Operating motor vehicle under influence 3 <sup>rd</sup>	1
Open container of alcohol in a motor vehicle	3
Ignition interlock driver license-use violation	4
Possession of burglary tools	1
Possession of drug paraphernalia	7

Cruelty to animals 2 <sup>nd</sup> degree	1
Harassing communications	1
Possession of marijuana	4
Criminal mischief 2 <sup>nd</sup>	1
Failure of owner to maintain required insurance	2
Failure of non-owner to maintain required insurance	1
Owner permit another to operate motor vehicle without required insurance	1
No Motorcycle/operator's license	5
License to be in possession	3
Failure to notify address change to Department of Transportation	1
Failure to register transfer of motor vehicle	1
Endangering the welfare of a minor	3
Unlawful transaction with a minor 3 <sup>rd</sup> degree	2
<u>Traffic</u>	
* No registration plates	2
*No registration receipt	3
*Rim or frame obscuring lettering	1
*Failure to wear seatbelt	1
*Driving too fast for traffic conditions	2
*Following another vehicle too closely	1
*Careless driving	1
*Reckless driving	3
*Failure to produce insurance card	4
*One headlight	1
*No tail lamps	1
*Speeding over limit	8
*Excessive windshield/window tinting	1
*Rear license not illuminated	2

\*Failure to improper signal

1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 5-1-26

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 393530 | 387641 | 135420

Beginning Mileage for the Month: 393530 | 386924 | 134040

Miles driven for the Month: 0 | 717 | 1,380

Date:	Gallons/Costs	Mileage
1. <u>5-5-26</u>	<u>13 \$56.07</u>	<u>386981</u>
2. <u>5-5-26</u>	<u>11 \$48.02</u>	<u>134234</u>
3. <u>5-8-26</u>	<u>12 \$52.00</u>	<u>134429</u>
4. <u>5-12-26</u>	<u>19 \$80.47</u>	<u>387263</u>
5. <u>5-12-26</u>	<u>10 \$44.01</u>	<u>134616</u>
6. <u>5-15-26</u>	<u>6 \$28.27</u>	<u>134713</u>
7. <u>5-19-26</u>	<u>18 \$77.01</u>	<u>135050</u>
8. <u>5-20-26</u>	<u>8 \$35.00</u>	<u>135143</u>
9. <u>5-22-26</u>	<u>21 \$91.09</u>	<u>387534</u>
10. <u>5-27-26</u>	<u>12 \$50.00</u>	<u>135321</u>
11. _____		
12. _____		
13. _____		
14. _____		

Total fuel  
130

Total Costs  
\$561.94